



**2009 Eureka Sesquicentennial, Fine Arts Fair and Eureka Fest
brought to you by the 2009 Sesquicentennial Committee and Illinois Mile after Magnificent Mile.**

Exhibitor/Demonstration/Interactive Event Application

August 20th through the 22nd, 2009

City of Eureka Lake Park – The Eureka Lake Lower Park Grounds will be the site for the 2009 Sesquicentennial Events and Eureka Festival with a carnival, adult and children’s games, stage entertainment daily, food and craft sale.

Please print clearly. Fill out the following and submit your application no later than July 1st, 2009 with check(s) to:

2009 Eureka Sesquicentennial
Exhibitor/Demonstration Application
P.O. Box 271
Eureka, IL 61530

Applications after July 1st 2009 will be accepted based on space availability.
Phone: 309-467-2113 FAX: 309-467-4364

Name: _____

Address: _____

City _____ State _____ Zip _____

email _____@_____.

Phone _____ - _____ - _____

Type of event or activity you will be providing _____

Fee: Three days \$125 for 10 x 10 foot space – No Electric – number of spaces needed _____
Three days \$150 for 10 x 10 foot space – With Electric – Number of spaces needed _____
One day Saturday only \$65 for 10 x 10 foot space – Number of spaces needed _____

Please complete the following and check those that apply:

I give permission to use any slides or photos taken during the event in current or future advertising:

yes _____ no _____

Will you be demonstrating if yes explain: No: ___ Yes : _____

Will you need area/lodging information?: _____ number of nights: _____

Links to area Tourism and Visitors Bureaus for accommodations and area attractions are listed below.

Handicap accessibility Unloading assistance: _____

Electrical needed: yes _____ no _____ power needed: 110 _____ 20 amp _____ other _____

No refunds or credits for any cancellation for any reason after August 1, 2009.

This contract is void if it is not signed and received with full fee. As a condition for my participation in the 2009 Eureka Sesquicentennial, Fine Arts Fair at Eureka Lake Park grounds. I agree to bear all risk and expense for any loss, theft, or damage to my artwork or other personal property, or injury to my person, regardless of cause, and to abide by all rules and regulations set by the Fair committee.

Signature _____

Links to area accommodations – events and attractions in Central Illinois.

www.Enjoyillinois.com - www.peoria.org – www.bloomingtonnormalcvb.org
www.epcc.org/ www.washingtoncoc.com/ www.morton-il.gov www.eurekaillinoisfair.com



TERMS AND CONDITIONS OF CONTRACT

Overnight Security will be provided.

1. This contract is void if it is not signed and received with full fee by July 1st, 2009.
2. Set-up may begin at 12:00 p.m. on Thursday August 20th. Exhibitors supply own table/awnings. Please have all merchandise set up by 3:00 p.m. or space may be resold.
3. Exhibitors unload, set-up, and park at the direction of event coordinators.
4. Exhibitors will not remove their displays prior to 6:00p.m on August 22nd.
5. Exhibitors will remove all trash, papers, boxes, etc. from their space.
6. Exhibitors will not sell alcoholic beverages, firearms, and illegal or emitting items.
7. Exhibitors will not hook up to electrical outlets without permission.
8. Exhibitors will truthfully represent all items (reproductions, 2nds, etc.).
9. Exhibitors will cooperate fully with all requests of event coordinators.
10. Definition: Exhibitor means "person signing this contract and/or anyone accompanying him/her or doing business using his/her space".
11. Event Organizers or City of Eureka will not be held liable for any losses, damages, or injuries sustained by exhibitors in any manner whatsoever.
12. No refunds or credits for any cancellation for any reason after August 1, 2009.
13. All booths serving food must comply with the County health codes.
14. Electrical needs will be filled on a first come first serve basis with available electric on site.

Make checks payable to: 2009 Eureka Sesquicentennial
 Food Vendor Application
 P.O. Box 271
 Eureka, IL 61530

